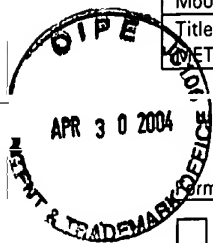


2818

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| TRANSMITTAL LETTER | | | Case No. 10519-34 |
|--|-----------------------------|----------|------------------------|
| Serial No. 09/878,138 | Filing Date June 8, 2001 | Examiner | Group Art Unit 2818 |
| Inventor(s) Moore et al. | | | |
| Title of Invention METHOD FOR READING DATA IN A WRITE-ONCE MEMORY DEVICE USING A WRITE-MANY FILE SYSTEM | | | |



TO THE COMMISSIONER FOR PATENTS

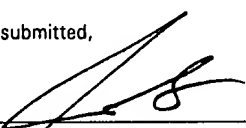
Transmitted herewith is Transmittal Letter (in duplicate); Sixth Supplemental Information Disclosure Statement; Form PTO 1449; 2 References; and Postcard Receipt.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a _month extension of time.
- ☒ No additional fee is required.
- ☐ The fee has been calculated as shown below:

| | | | | | Small Entity | | or | Other Than Small Entity | |
|---|----------------------------------|-------|---------------------------------|---------------|-----------------|-----------|----|-------------------------|-----------|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | Present Extra | Rate | Add'l Fee | | Rate | Add'l Fee |
| Total | | Minus | | | x \$9 = | | | x \$18 = | |
| Indep. | | Minus | | | x 43 = | | | x \$86 = | |
| First Presentation of Multiple Dep. Claim | | | | | + \$145 = | | | + \$290 = | |
| | | | | | Total add'l fee | \$ | | Total add'l fee | \$ |

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


 Joseph F. Hetz
 Registration No. 41,070
 Attorney for Applicant

BRINKS HOFER GILSON & LIONE
 P.O. BOX 10395
 CHICAGO, ILLINOIS 60610
 (312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents P.O. Box 1450, Alexandria, VA 22313-1450, on April 27, 2004.

Date:

4/27/04

Signature:



rev. Dec.-00

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5-18-04
ed

I hereby certify that this correspondence is being deposited with the
United States Postal Service as first class mail with sufficient postage in
an envelope addressed to: Commissioner for Patents, P.O. Box 1450
Alexandria, VA 22313-1450 on April 27, 2004
Date of Deposit



Joseph F. Hetz - Reg. No. 41,070

Name of Applicant, Assignee or
Registered Representative

[Signature]
Signature

Patent
Our Case No. 10519-34

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|--------------------------------|---|----------------------|
| In re Application of: |) | |
| Moore et al. |) | |
| Serial No.: |) | |
| 09/878,138 |) | |
| Filed: |) | Group Art Unit: 2818 |
| June 8, 2001 |) | |
| For: |) | |
| Method for Reading Data in a |) | |
| Write-Once Memory Device Using |) | |
| a Write-Many File System |) | |

SIXTH SUPPLEMENTAL
INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

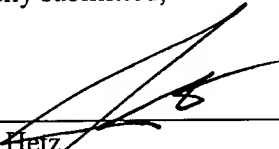
Dear Sir:

Pursuant to the obligation under 37 C.F.R. § 1.56 and in conformance with 37 C.F.R. §§
1.97-1.99, Applicants hereby submit documents A1-A2 listed on the attached form PTO-1449 for
consideration by the Examiner. Copies of these documents are enclosed herewith. Applicants
request that the Examiner review the entire disclosure of these documents and make them of
record.

The filing of this Information Disclosure Statement does not constitute an admission that the documents cited herein are, or are considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b). Further, Applicants reserve the right to contest that any of these documents are prior art against the present application.

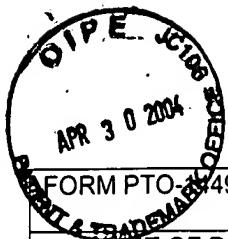
Dated: April 27, 2004

Respectfully submitted,



Joseph F. Hetz
Reg. No. 41,070
Attorney for Applicants

BRINKS HOFER
GILSON & LIONE
P.O. Box 10395
Chicago, Illinois 60610
(312) 321-4719



| | | |
|---|-----------------------------|------------------------|
| FORM PTO-1449 | SERIAL NO. 09/878,138 | CASE NO. 10519-34 |
| LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT | FILING DATE June 8, 2001 | GROUP ART UNIT 2818 |
| (use several sheets if necessary) | APPLICANT(S): Moore et al. | |

REFERENCE DESIGNATION U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER <small>Number-Kind Code (if known)</small> | DATE | NAME | CLASS/ SUBCLASS | FILING DATE |
|---------------------|-----|--|---------|-------------|--------------------|----------------|
| | A1 | 5,040,110 | 08/1991 | Miki et al. | | |
| | A2 | 5,590,320 | 12/1996 | Maxey | | |
| | A3 | | | | | |
| | A4 | | | | | |
| | A5 | | | | | |
| | A6 | | | | | |
| | A7 | | | | | |
| | A8 | | | | | |
| | A9 | | | | | |
| | A10 | | | | | |
| | A11 | | | | | |
| | A12 | | | | | |
| | A13 | | | | | |

FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER <small>Number-Kind Code (if known)</small> | DATE | COUNTRY | CLASS/ SUBCLASS | TRANSLATION YES OR NO |
|---------------------|-----|--|------|---------|--------------------|--------------------------|
| | A14 | | | | | |
| | A15 | | | | | |
| | A16 | | | | | |
| | A17 | | | | | |
| | A18 | | | | | |

| EXAMINER INITIAL | OTHER ART – NON PATENT LITERATURE DOCUMENTS <small>(Include name of author, title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date page(s), volume-issue number(s), publisher, city and/or country where published.</small> | |
|---------------------|--|--|
| | A19 | |
| | A20 | |
| | A21 | |
| | A22 | |
| | A23 | |
| | A24 | |

| | |
|----------|-----------------|
| EXAMINER | DATE CONSIDERED |
|----------|-----------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.